

Shri. Shivaji Education Society, Amravati's

डॉ. पंजाबराव उपाख्य भाऊसाहेब देशमुख स्मृति वैद्यकीय महाविद्यालय, अमरावती.

Dr. Panjabrao alias Bhausaheb Deshmukh Memorial Medical College, Shivaji Nagar, Amravati.



Dr. A. T. Deshmukh Dean

Phone No: 0721 – 2552353

E Mail ID: drpdmmc2007@rediffmail.com

PDMMC/SS/ 4562 12022



Fax No: 0721 - 2552353 Web ID: https://pdmmc.edu.in

Date: 13(6)22

Wanted

Applications are invited for the following Maharashtra University of Health Sciences, Nashik Fellowship Courses.

Fellowship Course	Vacant Intake
Fellowship Course in Basic Phototherapy & Lasers in Clinical Dermatology	2
Fellowship Course in Basic Dialysis Medicine	
Fellowship Course in Palliative Care	3
Fellowship Course in Phacoemulsification	3
Fellowship Course in Minimal Access Surgery	3
Fellowship Course in High Risk Obstetrics	3
Fellowship Course in Deaddiction	2
Fellowship Course in Cytopathology	3
Fellowship Course in New York	2
Fellowship Course in Non Invasive Cardiology	2
Fellowship Course in Ultra Sonography & Color Doppler	3
Fellowship Course in Orthopedic Trauma	3
	3

Applicants can apply & Pay Rs. 3000 by clicking on this link https://muhs.unisuite.in/ receipt & hard copy with self attested photo copy of necessary documents be submitted to Dr. Panjabrao alias Bhausaheb Deshmukh Memorial Medical College, Amravati till 17.6.2022.

Dean

Dr. Panjabrao alias Bhausaheb Deshmukh Memorial Medical College, Amravati.



MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Application Form for Admission to Fellowship /Certificate Course(s) at Affiliated Training Centre Level Round

Academic Year : 2021-22

Please Affix your Passport size photograph

Course Preference Passport

Sr. No.	Name of Training Center/Institute/College	Name of Course
1.		
	i. Tellaurahin	/ Cortificato Course accent t

I confirm my intention to attend the study course in Fellowship / Certificate Course. I accept the University's admission procedures and understand that the processing of personal information and documents is subject to the requirements of the data protection act.

aooa	monto lo cuaj con la massa q	
1	Full Name of the Applicant	
2	Address for Correspondence	
3	E-mail ID	
4	Mobile No.	
5	Gender	, £3
6	Date of Birth	
7	Nationality	
8	Domicile	
9	Caste & Sub-Caste	
10	Category	
11	Marital Status	
12	Physically Handicapped?	
	Educational Qualification :	
13	Whether Post-Graduate Diploma / Degree Qualification?	
	If Yes, no. of Attempt(s)	
	Under-Graduate Percentage	
	XII Percentage	
		T to I Morkey

Exam Pass	Year of Passing	Name of Board / University	Name of Institute / College	Result / Attempt(s)	Total Marks / Percentage	Grade
		∞	*		96	
					_	4 -51

Page 1 of 2

14	Presently secure	d admission for any	/ UG / PG / Diplor	na Courses?	Market and the second s			
15	Discontinued any PG admission in Past?							
16	Medical Officer							
17	Whether you are presently working in Govt./Aided/Corporation conducted Health Sciences Colleges affiliated to this University?							
	If Yes, Name of	If Yes, Name of College:						
18	Registered Pra Registrations Co	red Practitioner details with respective State/Central tions Council Completed?						
	Experience Deta	Experience Detail :						
	Name of Post Held		Period		Day Dataila	Reason for		
19		From	То	Pay Details	Leaving			
	Application Form Fee Rs. 3000/- Detail (Attach Payment Receipt): (Non-Refundable) Visit: https://muhs.unisuite.in/ for online Payment							
20	Receipt No.			Date of Payment		Amount		
						ir-		

DECLARATION

I hereby declare that I have not taken admission in any other UG / PG Degree / Diploma course during academic year and not in previous year in MUHS or in any other University. I further declare that, if it is proved that I have secured admission for any of the UG / PG course presently and / or discontinued admission in past, MUHS has full right to cancel my current year admission without any refund.

The above furnished information by me is correct and true to the best of knowledge and belief. If any information submitted here is incorrect, untrue or fraudulent, I understand that I am liable for Civil / Criminal action by the Authority.

Place:

Date:

/06/2022

Signature of Applicant