



**Shri Shivaji Education Society Amravati's**  
**DR. PANJABRAO ALIAS BHAUSAHEB DESHMUKH**  
**MEMORIAL MEDICAL COLLEGE**

**Shivaji Nagar, Amravati - 444603**

**Dr. Pramod R. Bhise**  
**Professor & Head**  
**Department of Microbiology**



**Dr. Anil T. Deshmukh**  
**Dean**  
**Dr. PABDMMC, Amravati**

\*Office Tel:0721-2552353\*Fax:0721-2552353\*Website:www.pdmmc.edu.in\*E-mail:drpdmmc2007@rediffmail.com, drpdmmcamravati@gmail.com

**DEPARTMENT OF MICROBIOLOGY**

## List of Faculty Department of Microbiology

| Designation    | Name & Photo                                                                        | Qualification            | Regi. No<br>UG,PG<br>IMR<br>Details | Date of appointment<br>on present post | Teaching Exp.        | From                  | To                   | No. of Publication |          |
|----------------|-------------------------------------------------------------------------------------|--------------------------|-------------------------------------|----------------------------------------|----------------------|-----------------------|----------------------|--------------------|----------|
|                |                                                                                     |                          |                                     |                                        |                      |                       |                      | International      | National |
| Prof &<br>Head |    | MBBS, MD<br>Microbiology | UG-40829<br>dated<br>9/2/1979       | 3/7/2001                               | Tutor/Demo/Regi      | 1/1/1986              | 30/12/1988           | 20                 | 13       |
|                |                                                                                     |                          |                                     |                                        | Assi. Prof.          | 24/5/1989             | 14/7/1992            |                    |          |
|                |                                                                                     |                          |                                     |                                        | Asso. Prof.          | 15/7/1992<br>4/7/1998 | 3/7/1997<br>2/7/2001 |                    |          |
|                |                                                                                     |                          | Professor                           |                                        | 4/7/1997<br>3/7/2001 | 3/7/1998<br>Till Date |                      |                    |          |
|                |                                                                                     |                          | Total                               |                                        | 41 years 04Month     |                       |                      |                    |          |
| Designation    | Name & Photo                                                                        | Qualification            | Regi.No<br>UG,PG<br>IMR<br>Details  | Date of appointment on<br>present post | Teaching Exp.        | From                  | To                   | No. of Publication |          |
|                |                                                                                     |                          |                                     |                                        |                      |                       |                      | International      | National |
| Professor      |  | MBBS, MD<br>Microbiology | UG-68779<br>dated<br>12/5/1992      | 11/8/2006                              | Tutor/Demo/Regi      | 1/1/1992              | 31/12/1994           | 06                 | 05       |
|                |                                                                                     |                          |                                     |                                        | Assi. Prof.          | 5/7/1997              | 10/8/2006            |                    |          |
|                |                                                                                     |                          |                                     |                                        | Asso. Prof.          | 11/8/2006             | 31/08/2021           |                    |          |
|                |                                                                                     |                          |                                     |                                        | Professor            | 1/09/2021             | Till Date            |                    |          |
|                |                                                                                     |                          |                                     |                                        | Total                | 33 years 08Month      |                      |                    |          |

| Designation | Name & Photo          | Qualification | Regi. No<br>UG,PG<br>IMR<br>Details | Date of appointment<br>on present post | Teaching Exp. | From | To | No. of Publication |          |
|-------------|-----------------------|---------------|-------------------------------------|----------------------------------------|---------------|------|----|--------------------|----------|
|             |                       |               |                                     |                                        |               |      |    | International      | National |
|             | Dr. M. M.<br>Deshmukh |               | PG-<br>28059<br>dated<br>7/5/2007   |                                        |               |      |    |                    |          |

| Designation            | Name & Photo                                                                                                   | Qualification            | Regi.No UG,PG<br>IMR Details | Date of<br>appointment on<br>present post | Teaching Exp.   | From                    | To                      | No. of Publication |          |
|------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------|-------------------------------------------|-----------------|-------------------------|-------------------------|--------------------|----------|
|                        |                                                                                                                |                          |                              |                                           |                 |                         |                         | International      | National |
| Associate<br>Professor | <br><br><b>Dr. A.P. Nikam</b> | MBBS, MD<br>Microbiology | UG//075100dated<br>oct.1994  | 02/02/2026                                | Tutor/Demo/Regi | 13/12/2007<br>31/7/2016 | 31/7/2016<br>19/11/2020 | 07                 | 04       |
|                        |                                                                                                                |                          |                              |                                           | Assi. Prof.     | 20/11/2020              | 01/02/2026              |                    |          |
|                        |                                                                                                                |                          |                              |                                           | Asso. Prof.     | 02/02/2026              | Till date               |                    |          |
|                        |                                                                                                                |                          |                              |                                           | Professor       | -                       | -                       |                    |          |
|                        |                                                                                                                |                          |                              |                                           | Total           | 17 years 05 months      |                         |                    |          |

| Designation            | Name & Photo                                                                        | Qualification            | Regi.No<br>UG,PG IMR<br>Details       | Date of<br>appointment on<br>present post | Teaching Exp.   | From                              | To                                  | International | National |
|------------------------|-------------------------------------------------------------------------------------|--------------------------|---------------------------------------|-------------------------------------------|-----------------|-----------------------------------|-------------------------------------|---------------|----------|
| Assistant<br>Professor |  | MBBS, MD<br>Microbiology | MCI- 31549<br><br>MMC<br>2024/03/1126 | 27/07/2022                                | Tutor/Demo/Regi | 1/7/2010<br>8/7/2011<br>15/4/2018 | 10/8/2010<br>30/6/2014<br>15/4/2019 | 02            | 01       |
|                        |                                                                                     |                          |                                       |                                           | Assi. Prof.     | 27/07/2022                        | Till date                           |               |          |

| Designation | Name & Photo  | Qualification | Regi.No<br>UG,PG IMR<br>Details | Date of<br>appointment on<br>present post | Teaching Exp. | From              | To | International | National |
|-------------|---------------|---------------|---------------------------------|-------------------------------------------|---------------|-------------------|----|---------------|----------|
|             | Nuzhat Firdos |               |                                 |                                           | Asso. Prof.   | -                 | -  |               |          |
|             |               |               |                                 |                                           | Professor     | -                 | -  |               |          |
|             |               |               |                                 |                                           | Total         | 8 years 05 months |    |               |          |

| Designation            | Name & Photo                                                                                                               | Qualification            | Regi.No<br>UG,PG IMR<br>Details   | Date of<br>appointment<br>on present<br>post | Teaching Exp.    | From                 | To         | No. of Publication     |
|------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|----------------------------------------------|------------------|----------------------|------------|------------------------|
|                        |                                                                                                                            |                          |                                   |                                              |                  |                      |            | International/National |
| Assistant<br>Professor | <br><b>Dr. Neha S.<br/>Phopre(Bagade)</b> | MBBS, MD<br>Microbiology | MMC<br>2016114802<br>(21/09/2021) | 19/12/2024                                   |                  |                      |            | 03                     |
|                        |                                                                                                                            |                          |                                   |                                              | Senior Resident. | 21/10/2022           | 21/10/2023 |                        |
|                        |                                                                                                                            |                          |                                   |                                              | Senior Resident. | 19/12/2024           | 30/11/2025 |                        |
|                        |                                                                                                                            |                          |                                   |                                              | Assi. Prof.      | 01/12/2025           | Till Date  |                        |
|                        |                                                                                                                            |                          |                                   |                                              | Total            | 06 years<br>01months |            |                        |

| Designation | Name & Photo                                                                                                           | Qualification | Regi.No UG,PG IMR<br>Details      | Date of appointment on<br>present post | Teaching<br>Exp. | From                 | To           | No. of Publication |          |
|-------------|------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------|----------------------------------------|------------------|----------------------|--------------|--------------------|----------|
|             |                                                                                                                        |               |                                   |                                        |                  |                      |              | International      | National |
| Tutor       | <br><br><b>Dr. N. G.<br/>Mundhada</b> | MBBS          | UG//MMC/Renw/<br>2011041088/ 2017 | 2/5/2008                               | Tutor/Demo       | 2/5/2008             | Till<br>date | ---                | ---      |
|             |                                                                                                                        |               |                                   |                                        | Assi. Prof.      | -                    | -            |                    |          |
|             |                                                                                                                        |               |                                   |                                        | Asso. Prof.      | -                    | -            |                    |          |
|             |                                                                                                                        |               |                                   |                                        | Professor        | -                    | -            |                    |          |
|             |                                                                                                                        |               |                                   |                                        | Total            | 18 years<br>01 month |              |                    |          |

| Designation | Name & Photo                                                                                                 | Qualification | Regi.No UG,PG IMR<br>Details     | Date of appointment<br>on present post | Teaching<br>Exp. | From                  | To           | No. of Publication |          |
|-------------|--------------------------------------------------------------------------------------------------------------|---------------|----------------------------------|----------------------------------------|------------------|-----------------------|--------------|--------------------|----------|
|             |                                                                                                              |               |                                  |                                        |                  |                       |              | International      | National |
| Tutor       | <br><b>Dr. P.A. Meshram</b> | MBBS          | UG//MMC/Renw/<br>2011041088/2017 | 4/9/2006                               | TutorDemo/R      | 4/9/2006              | Till<br>date | --                 | --       |
|             |                                                                                                              |               |                                  |                                        | Total            | 19 years<br>08 months |              |                    |          |

| Designation | Name & Photo                                                                                                      | Qualification | Regi.No UG,PG IMR Details | Date of appointment on present post | Teaching Exp. | From                         | To        | No. of Publication |          |
|-------------|-------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|-------------------------------------|---------------|------------------------------|-----------|--------------------|----------|
|             |                                                                                                                   |               |                           |                                     |               |                              |           | International      | National |
| Tutor       | <br><b>Dr. Arundhati P. Kale</b> | MBBS          | 2005021106                | 01/09/2023                          | Tutor         | 01/09/2023                   | Till date | --                 | --       |
|             |                                                                                                                   |               |                           |                                     | Total         | <b>02 years<br/>10 Month</b> |           |                    |          |

| Designation | Name & Photo                                                                                                        | Qualification | Regi.No UG,PG IMR<br>Details | Date of appointment on<br>present post | Teaching<br>Exp. | From                 | To           | No. of Publication |          |
|-------------|---------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|----------------------------------------|------------------|----------------------|--------------|--------------------|----------|
|             |                                                                                                                     |               |                              |                                        |                  |                      |              | International      | National |
| Tutor       | <br><br>Dr. Ragini S.<br>Deshmukh | MBBS          | 2019/09/6250                 | 01/09/2023                             | Tutor            | 01/09/2023           | Till<br>date | --                 | --       |
|             |                                                                                                                     |               |                              |                                        | Total            | 02 years<br>10 Month |              |                    |          |

| Designation | Name & Photo                                                                                               | Qualification | Regi.No UG,PG IMR Details | Date of appointment on present post | Teaching Exp. | From                   | To        | No. of Publication |          |
|-------------|------------------------------------------------------------------------------------------------------------|---------------|---------------------------|-------------------------------------|---------------|------------------------|-----------|--------------------|----------|
|             |                                                                                                            |               |                           |                                     |               |                        |           | International      | National |
| Tutor       | <br>Dr. Sonal A. Deshmukh | MBBS          | 1911/2015                 | 05/04/2024                          | Tutor         | 05/04/2024             | Till date | --                 | --       |
|             |                                                                                                            |               |                           |                                     | Total         | 02 years<br>02 months. |           |                    |          |

| Designation  | Name & Photo                                                                                                          | Qualification | Regi.No UG,PG IMR Details | Date of appointment on present post | Teaching Exp. | From                           | To        | No. of Publication |          |
|--------------|-----------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|-------------------------------------|---------------|--------------------------------|-----------|--------------------|----------|
|              |                                                                                                                       |               |                           |                                     |               |                                |           | International      | National |
| Demonstrator | <br><b>Miss. Achal J. Chaudhari</b> | MSC           | ----                      | 22//07/2025                         | Tutor         | 22/07/2025<br><b>11 months</b> | Till date | --                 | --       |

| Designation  | Name & Photo                                                                                                                          | Qualification | Regi.No UG,PG<br>IMR Details    |                                        | Date of appointment<br>on present post | Teaching Exp.                  |           | From               | To       | No. of Publication |          |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|----------------------------------------|----------------------------------------|--------------------------------|-----------|--------------------|----------|--------------------|----------|
|              |                                                                                                                                       |               |                                 |                                        |                                        |                                |           |                    |          | International      | National |
|              |                                                                                                                                       |               |                                 |                                        |                                        |                                |           |                    |          |                    |          |
| Designation  | Name & Photo                                                                                                                          | Qualification | Regi.No<br>UG,PG<br>IMR Details | Date of appointment<br>on present post | Teach<br>ing<br>Exp.                   | From                           | To        | No. of Publication |          |                    |          |
|              |                                                                                                                                       |               |                                 |                                        |                                        |                                |           | International      | National |                    |          |
| Demonstrator | <div><br/><b>Miss. Vaishnavi A.<br/>Kalode</b></div> | MSC           |                                 | 01/01/2026                             | Tutor                                  | 01/01/2026<br><b>06 months</b> | Till date | --                 | --       |                    |          |

| Designation           | Name & Photo                                                                                                                | Qualification | Regi. No UG, PG<br>IMR Details | Date of<br>appointment on<br>present post | Teaching<br>Exp.   | From                  | To        | No. of Publication |          |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------|-------------------------------------------|--------------------|-----------------------|-----------|--------------------|----------|
|                       |                                                                                                                             |               |                                |                                           |                    |                       |           | International      | National |
| Junior<br>Resident-II | <br><br><b>Dr. Kanchan B.<br/>Karhale</b> | MBBS          | 2023/09/5876                   | 25/02/2025                                | Junior<br>Resident | 25/02/2025            | Till date | --                 | --       |
|                       |                                                                                                                             |               |                                |                                           | Total              | 01 years<br>04 Months |           |                    |          |